

Sixth Sunday of Easter May 5, 2024

Divine Service Setting One Lutheran Service Book — Page 151

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About the Cover

Jesus does not treat us as servants but as friends. He does not withhold from us what the Father is doing but openly shares His loving intention. The Father's love is this: "That He gave His only Son, that whoever believes in Him should not perish but have eternal life" (John 3:16). That love spills over into doing what Jesus has commanded and loving one another, especially all fellow friends of Jesus.

About Today's Lessons

The Lord Jesus Is with His Church in the Apostolic Ministry of the Gospel

The crucified and risen Lord Jesus is with His Church through the word of His apostles, who "are witnesses of all that he did." He was anointed by God "with the Holy Spirit and with power," and "he went about doing good and healing all who were oppressed by the devil," and so He was with those whom He sent "to preach to the people" (Acts 10:38–42). The Holy Spirit is bestowed on those who hear that apostolic preaching, who are "baptized in the name of Jesus Christ," so that "everyone who believes in him receives forgiveness of sins through his name" (Acts 10:43–44, 48). For as He came by the water of His Baptism, even to the blood of His Passion, so the Spirit testifies to the truth with "the water and the blood" in the apostolic ministry of the Gospel (1 John 5:6–7). By these means, Christ Jesus speaks to us, that His joy may be in us and that our "joy may be full." For this purpose, He appointed the apostles to "go and bear fruit" in order to make known His divine friendship to us (John 15:11, 15–16).

Holy Communion Statement

The Lord's Supper is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith, which is confessed at this altar, any who are not yet instructed, who are in doubt or hold a confession differing from that of this congregation, and the Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to speak with the pastor.

Opening Hymn

Stand Up, Stand Up for Jesus

LSB 660



- 1 Stand up, stand up for Je sus, Ye sol diers of the cross.
- 2 Stand up, stand up for Je sus; The trum pet call o bey;
- 3 Stand up, stand up for Je sus; Stand in His strength a lone.
- 4 Stand up, stand up for Je sus; The strife will not be long;



Lift high His roy - al It must not suf - fer ban - ner; loss. con - flict Stand forth in might - y In this His glo-rious day. fail of flesh will Ye dare not trust your you, The arm own. This the din of bat - tle, The next the vic-tor's day song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead Let all His faith-ful serve Him A - gainst un-num-bered foes; Put on the Gos - pel ar - mor; Each piece put on with prayer. The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van-quished, And Christ is Lord in - deed. Let cour - age rise with dan - ger And strength to strength op - pose. Where du - ty calls or dan - ger, Be nev - er want - ing there. And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt. Tune: George J. Webb, 1803–87 Text and tune: Public domain

CONFESSION AND ABSOLUTION

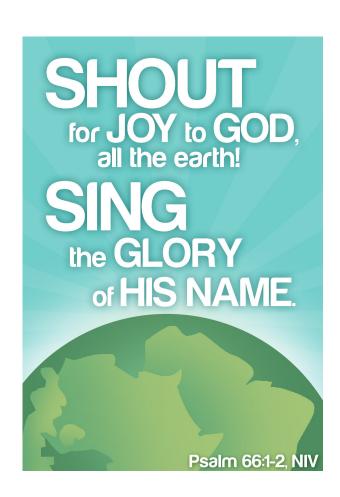
- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.



SERVICE OF THE WORD

Introit

Psalm 66:1–2, 8–9, 20; antiphon: v. 16

Come and hear, all you who fear God, and I will tell what he has done for my soul.

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

Bless our God, O peoples; let the sound of his praise be heard,

who has kept our soul among the living and has not let our feet slip.

Blessèd be God,

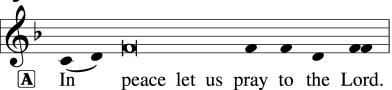
because he has not rejected my prayer or removed his steadfast love from me!

Glory be to the Father and to the Son and to the Holy Spirit;

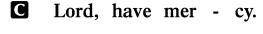
as it was in the beginning, is now, and will be forever. Amen.

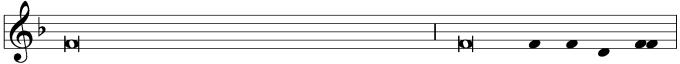
Come and hear, all you who fear God, and I will tell what he has done for my soul.









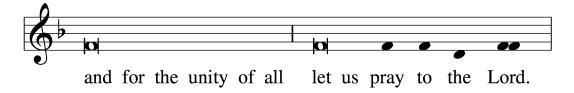


A For the peace from above and for our salvation let us pray to the Lord.

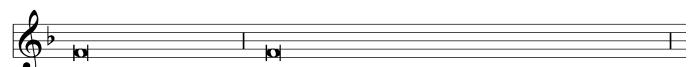




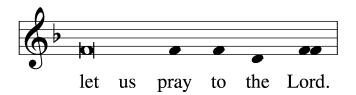
A For the peace of the whole world, for the well-being of the Church of God,



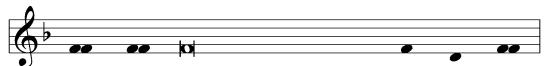




A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.

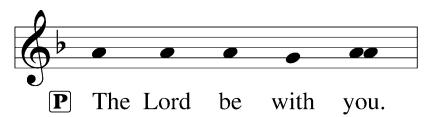




This Is the Feast



Salutation and Collect of the Day





P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



³⁴Peter opened his mouth and said: "Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

C Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle 1 John 5:1-8

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse



Holy Gospel

John 15:9-17

The Holy Gospel according to St. John, the fifteenth chapter.

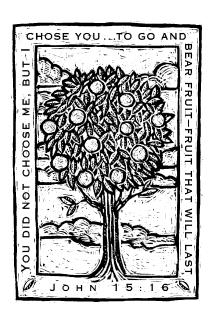


⁹[Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹²"This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another."

P This is the Gospel of the Lord.





Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge

both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission
of sins,
and I look for the resurrection of the dead
and the life

→ of the world to come. Amen.



Hymn of the Day

How Wide the Love of Christ

LSB 535



- 1 How wide the love of Christ! It class or knows not race But
- 2 How long the love of Christ! Its pa tience will not cease Un -
- 3 How high the love of Christ! Be youd all thought it soars, And
- cross! He 4 How deep the love of Christ, De - scend - ing to a
- 5 All praise to You, O Christ, For love whose depth and height, Whose



holds hu - man - i - ty our one bro - ken world is bound this til up - on our pass - ing lives yet bears with - in His wound-ed hands length and breadth fill time and space

With - in its broad em-brace. ev - er - last - ing peace. In Un - mea-sured mer - cy pours. hu - man pain and loss. With end - less life and light!

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Johann M. Spiess, 1715–72 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004235 Tune: Public domain

Sermon

Offering

Offertory What shall I ren-der to the Lord for all His ben-e-fits to I will of - fer the sac-ri-fice of thanks-giv - ing me? on the name of the Lord. I will take the cup of salcall va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- For all who come and hear God's Word, that they would rightly fear God and learn what He has done for their souls, let us pray to the Lord:
- **C** Lord, have mercy.
- For the work of our missionaries, that in every nation there would be people who fear God, do what is right and, believing in Jesus, receive forgiveness of sins through His name, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the people of God, that like our Lord Jesus who loved the world and laid down His life for all, they also may lay down their lives for others in love, let us pray to the Lord:
- **C** Lord, have mercy.

P For our nation's leaders, that God would cause them to serve wisely for our good in accord with His revealed order; and though we do not always know what the Master is doing by the authorities He gives, that we would make ample use of the freedom Jesus has given in His name to ask the Father for everything as friends and fellow sons, let us pray to the Lord:

C Lord, have mercy.

P For all who are in sorrow or need, sickness or adversity, that they would receive from God all His good gifts of healing for the body, grace to bear the cross, and finally a blessed end and the gift of eternal life in His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For all who come to the Holy Supper, that having received the testimony of God in the water of Baptism, they may also receive it in the body and blood of Jesus and so overcome the world by faith in Him, let us pray to the Lord:

C Lord, have mercy.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

G Amen.



SERVICE OF THE SACRAMENT

Preface The Lord be with you. And al - so with you. Lift your hearts. up We lift them to the Lord. Let us give thanks to the Lord our God.

thanks

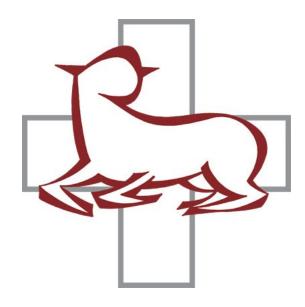
and praise.

is right to give Him

C

It

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

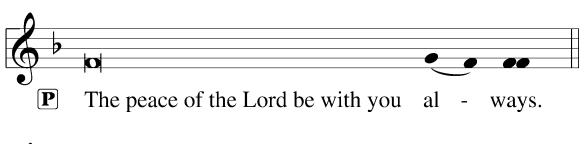
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini





Agnus Dei





peace.

us

Wide Open Stand the Gates

LSB 639



- While the a - dorned with 1 Wide o stand gates pearl. pen "This 2 He speaks the Word the bread and wine bless: to
- 3 The cher u bim, their fac es veiled from light, While



round God's gold - en throne The choirs of saints in My flesh blood!" is and He bids eat and us won - der Sing Him whose kneel. praise saints in to



cir - cles praise the end - less curl, And Son! joy - ous drink with thank - ful - ness This ho - lv gift of food. with No glo - ry bright masks con - ceal. face earth - ly



They watch Him now de - scend - ing To vis - it wait-ing earth. All hu - man thought must fal - ter— Our God stoops low to heal, This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth! Now pres - ent on the al - tar, For us both host and meal! Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

When I Behold Jesus Christ

LSB 542



- True God who died for 1 When I be - hold Je - sus Christ, me,
- all Your love, For me You suf-fered pain; 2 For You gave me
- ho ly Lord, 3 You had sin, But You were tor-tured, tried; no
- this? Great er love 4 What love No is one has ev - er known.



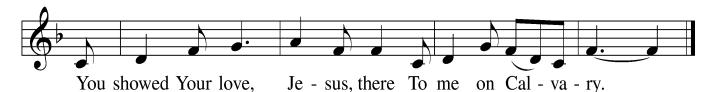
His love He hung on the won-der much As at find no words, noth - ing can Your self - less - ness ex - plain. On Gol-go - tha there for all sins You bled and died. My My life with God— this I owe To You. and You a - lone.





You showed Your love, Je - sus, there To me on Cal - va - rv.





(sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959 (sts. 1, ref, 2-3) and tune: Almaz Belhu (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004235 (sts. 1, ref, 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 1100042

What Wondrous Love Is This

LSB 543



- 1 What won-drous love is this, O my soul, O my soul! What
- 2 When I was sink-ing down, sink-ing down, sink-ing down, When
- 3 To God and to the Lamb I will sing, I will sing; To
- 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That I was sink-ing down, sink-ing down, When I was sink-ing down Be-God and to the Lamb I will sing; To God and to the Lamb, Who when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss bear the dread-ful curse To my Christ neath God's righ - teous frown, a - side His crown laid for mv mil-lions join the theme, While will great AM, is Ι And through e - ter - ni - ty sing His love for I'll sing me,



soul, for my soul, To bear the dread-ful curse for my soul! my soul, Christ laid a - side His crown soul. for for my soul. will sing, While mil-lions join the theme, sing, I Ι will sing. And through e - ter - ni - ty I'll sing sing on, on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

Crown Him with Many Crowns

LSB 525



- 1 Crown Him with man y crowns, The Lamb up on His throne;
- 2 Crown Him the vir gin's Son, The God in car nate born,
- 3 Crown Him the Lord of love. Be hold His hands and side,
- 4 Crown Him the Lord of life, Who tri-umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En-throned in worlds a bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro - phies won Which now His brow a-dorn: Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied. And rose vic - to - rious in the strife For those He came to save. Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Fruit of the mys-tic rose, No an - gels in the sky His glo-ries now we sing, Crown Him with man - y crowns Of Him who died for thee, And Yet of that rose the stem. The Can ful - ly bear that sight, But Who died and rose on high, Who thrones be - fore Him fall: As



thy match-less king Through all hail Him e - ter - ni - ty. as root whence mer - cy ev - er flows, The babe of Beth - le - hem. down-ward bend their won-d'ring eyes At mys - ter - ies so bright. e - ter - nal life to bring And died lives that death may die. Him. ye kings, with man - y crowns, For He is king all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903 Tune: George J. Elvey, 1816-93 Text and tune: Public domain

Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Closing Hymn

Lord, Help Us Ever to Retain

LSB 865



Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt. Tune: As hymnodus sacer, 1625, Leipzig Text and tune: Public domain

Acknowledgments

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